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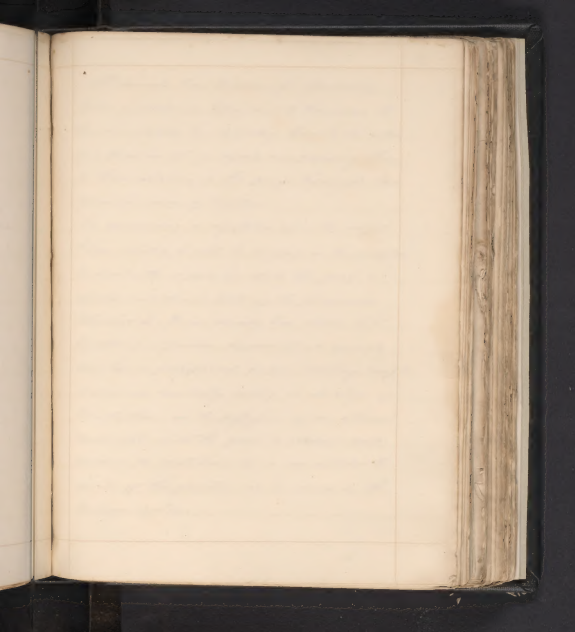
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W. L. H.

A Dissertation on
Digestion,

By
James F. Griffin
of
South Carolina.

January 1827

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All animals have the power of assimilating
food as substances heterogeneous to themselves to
their own nature, by subjecting them to the action
of a peculiar set of organs, and preparing them
for their nutrition; to this process Physiologists have
given the name of Digestion.

In commencing a dissertation upon the subject
I have selected, it will be necessary in the first place
to describe the organs by which the process is
effected, and then to treat of the phenomena
attending it. It has already been stated that
Digestion is a function common to all animals,
and there is perhaps not a more striking example
of universal similarity existing in all classes of
animals, than in the process of an internal
canal, into which the food is received and
prepared for nutrition; it is our intention to
speak of this function as it occurs in the
human system.

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Digestion cannot with propriety be considered as a simple process, but rather the result of a successive series of actions performed by parts remote and distinct from each other, these may be divided and viewed under two heads, first as preparatory, and second as peculiar or essential. The alimentary substances subjected to the first or preparatory organs undergoes certain mechanical changes into minute divisions, and at the same time admixture with various fluids to prepare them to be acted on by the second or essential organs, by which they are changed in their nature, and lose in part their peculiar properties prior to being resolved into new elements.

The first part of digestion commonly called the mechanical, consists in mastication and deglutition, the second part in chymosis and chylification.

Mastication or that process by which the food received into the mouth in a solid state, is trued and triturated

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By the teeth, appears to be one of the most important parts of digestion, for by it the food previously in an entire and indigestible mass, is reduced to a consistency, more congenial with the delicate texture of the lining membrane of the pharynx and oesophagus, and made more susceptible to the influence of the gastric liquor of the stomach; when this is performed, the morsel is carried by the action of the tongue to the palatine arch, and if this latter be equally affected, it passes into the pharynx, by the muscular contractions of which it is thrown into the oesophagus, and by this canal it is conveyed into the stomach.

The second series of processes concerned in digestion are those we have called spiritual, and consist in Chymosis and Chylasis, these are performed in the Digestive tube, the former in the stomach, the latter in the intestines, the digestive canal is divided into three parts, the stomach, the

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Small intestines, and the large intestines, it commences at the cardiac orifice of the stomach and terminates at the anus although these are distinguished by different, and at the same time peculiar uses, yet the structure of the entire canal is as far common as to consist of an equal number of coats or membranes, viz the, first coat, the muscular, the cellular, and the mucous.

The division we have given is by no means arbitrary, but founded on nature, and serves as a guide to conduct us in our treatment of arrangement in these parts.

We presume it will not be expected of us to enter into a minute anatomical description of the different organs concerned in the process of digestion, either as it regards their formation, or exact position; as it would tend to lengthen our dissertation very considerably,



without affording any additional information
to that which may be collected from almost
any system of anatomy.

We have already spoken of the manner in
which the food is conveyed into the stomach,
it will be proper next to speak of the changes
it undergoes after being subjected to the influence
of the gastric juice, or in other words to that secre-
tion contained within the cavity of the stomach,
chymosis first claims our attention, we understand
from this, the conversion of the alimentary mass
received into the stomach into chyme, which has
been defined by a celebrated writer to be "a
homogeneous pulp, grayish, of a sweetish taste,
slightly acid and retaining some of the properties
of the food."

The precise manner by which the food taken into
the stomach is converted into chyme has never yet
been explained, from the earliest dawn of medical

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down to the present period, this subject has continued to baffle the ingenuity of the wisest physiologists.

A series of trials have been instituted with a number of experiments instituted, for the purpose of ascertaining the properties of the gastric juice, and the power it possesses in dissolving food, & acting under its influence, the diversity of results have been almost equal with the multiplicity of experiments, but a large majority go to prove that it possesses solvent powers in a very eminent degree, although some persons have denied the property of solution in the gastric juice, but we are convinced that it is the principal agent in the process of digestion.

It would now be time to suspend, and to give an account of the different theories of vegetation from various times from prehistoric down to the present day, to show convincingly that they are hypothetical, & in some to excite us from desecration when there is



can mentioning them.

Most have upon this subject
and one with regard to science to see
what are the points where to see a new one
where to find science & to make one, and
to expand it. The doctrine of the new doctrine
is in agreement with the doctrine of digestion.
It is important to know that what others
thought to be very ingenious and correct, are
known to be very fallacious and untrue, rejecting
therefore, the theories of Paterfamilias, Intestines, and
Fermentative Gases. The various doctrines of a
deluded people we choose rather to adopt the
more recent opinions of Haller, and coincide
with him in the belief that the gastric juice is
the principal agent in the process of digestion.
This is not a mere notion, founded upon the
slippery basis of Hypothesis, but has almost
been reduced to a matter of fact by some very



conclusive experiments of this great Physiologist. Without any tedious notice of names of the experiments of Hallergani, it will be more convenient, made, & allude to those made with hollow balls and tubes. Vaumour & Hallergani enclosed pieces of the toughest meats, and of the hardest bones, in small perforated tin cases, to guard against the effects of muscular action and then introduced them into the stomach of a buzzard, the meats were uniformly found diminished to three-fourths of their bulk in the space of twenty four hours, and reduced to slender threads, and the bones were wholly digested, either upon the first trial, or a few repetitions of it. These are the words of Lattais in his treatise on the properties of the gastric juice. Hallergani experimented upon himself in a similar way. He introduced into his stomach hollow balls and tubes, containing food, and pierced with holes, after allowing them to remain there for twenty four hours he drew them



out, and found the contents to be well digested. In either of these cases it was impossible for the muscular contractions of the stomach, to have exercised any influence over the contents of the Vell. and we think it is equally certain, that the solution of the aliment was exclusively owing to the agency of the gastric fluid of the stomach. Some of the Ancients, including Hippocrates, regarded Chymosis as Coction, or the same process by which aiment is changed in a vessel put on fire; the inadequacy of this doctrine, should have been a sufficient warning to the Physiologists of the present day, not to go into the same error by substituting galvanic fluid for vital heat.

It matters not, in of vessels may secrete the gastric fluid, whether it comes from the blood vessels of the stomach, or from a peculiar set of vessels whose office it is to furnish it; the nature of it is too evidently to require proof.



to add to the validity of the assertion, and that it possesses solvent properties in a more extended degree, the experiments already alluded to, go fully to establish, and place the fact beyond the reach of cavil.

Hallergani describes the gastric juice to be a transparent fluid, yellowish, bitter, saline, little volatile or inflammable, and also to be the principal agent in chymosis; he was of opinion that it might be brewed pure, and for this purpose he introduced sponge into the stomach, and by a thrust withdrew it after a certain length of time, the impossibility of procuring it pure is now acknowledged, since it would instantly be mixed with saliva, and other exhaled or secreted fluids, and occasionally even with pancreatic juice and bile; it is also admitted that it must differ in each animal according to the nature of the food upon which it has been nourished.



It seems to be an established proposition, that the gastric juice is formed incessantly, but the stomach and that its accumulation is one of the essential causes of hunger, also that it flows out abundantly when this viscus is filled with food. The phenomena of hunger we think may also with propriety be referred to an energetic state of the gastric secretions, occasioned by an interval of inactivity, during which time their vital powers seem to be suggested to accumulate. Thirstiness is truly a secretion of alimentary matter which becomes simplified, loses a part of its organic properties, and acquires new ones, we do not however consider it a chemical solution. But a vital one, of the specific nature of which we are entirely ignorant, as we are also of many other actions of the body, and of the operations of nature.

The abundant collection of aliment in the



to each, gives it greater amplitude, not of the
 nature however, or even mechanical destination,
 but of the vital, its sensibility being called into
 play by the presence of appropriate stimuli.
 In proportion as the chyme is formed in the
 stomach it gradually passes through the pylorus
 into the duodenum, here to undergo another important
 change in the process of digestion. Experiments
 do not enable us to ascertain whether in the same
 kind of time, that food which is pleasant
 and grateful to us, will be more speedily
 and easily digested than any noxious article
 indistinctly prepared, and unpalatable in its nature.
 It is difficult to determine with any precision
 the time allowed for the conversion of food into
 chyme, and the passage of the latter from the
 stomach, but we may safely say that it is
 generally accomplished in the space of four
 or five hours.



In entering the jejunum the aqueous humor
 through the alveoli we cannot see that, and
 the next thing to notice is its impulsion, to be
 evident, we now see as the humor passes the
 jejunum and then into the duodenum its motion
 is retarded and its impulsion becomes upon
 the contents, the propulsion of the humor is constant
 and is enhanced into the duodenum, though its
 motion is considerably retarded by the presence
 of this organ, (which is now so low and floating
 as the other small intestines) by its curves and
 by the numerous valvula conniventes lining
 its inner surface, the principal object of this
 retardation is to submit the chyme to the action
 of the bile and pancreatic juice, which are continually
 emptying into the duodenum, but which in this
 case are forced out in greater quantity, owing to
 the stimulation of their respective glands, propagated
 along their axons, derived from the nervous surface



by the presence of the chyme. Not only is the Liver at this ^{time} in an unusual state of excitement, but the Gall bladder is made to give out its contained bile in a greater quantity; it is after this mixture with two more fluids, and possibly with other exhaled juices of the intestines, that the chyme intimately commingles with them, becomes more animalized and converted into chyle. As to the precise nature of the changes produced in the chyme, by the bile and pancreatic juice, or the respective uses of these two secretions we do not know, we cannot even surmise anything positive, this like several other parts connected with the process of digestion, are involved in the obscure regions of hypothesis, from which we trust the enterprise of genius may speedily remove it.

The armory of the digestive water and having poured into the large intestine, the contents are



in length of ten or twelve, the
 anterior portion forming a small degree
 of curvature, the remainder is more gradual or
 acuminated.

Having now traced the successive
 processes to which the food is subjected, by
 elaboration, by digestion, by chymosis, and
 chylification, whereby the most valuable and nutritive
 portion of it is conveyed into the thoracic duct,
 carried to this vessel into the left subclavian
 vein, and finally by this communicated with the
 general mass of the circulatory system, we must
 now shall be excluded from pursuing in its course
 the remaining portion, which has an infinitely
 more singular destination, and although in
 most occurrences with physiological rules, it
 should be treated as a part of the secret
 & Digestion, yet, it may be omitted in the
 present instance, without any serious impropriety



upon these laws.

A common notion of some of the usual concomitant phenomena attendant on digestion, will next engage our considered view.

Digestion is influenced considerably by the state of the mind at the time the food was taken. As we are in the occupation of occupations that engage our feelings or excite our passions, the stomach will never act with facility, energy, or the swiftness taken in, on the contrary, the qualification which attends a farinaceous meal is, in effect, a specific stimulus to the organs of digestion, especially in unaccustomed persons, or in debilitated constitutions. The famous Salmacis used an indispensable maxim even to direct the digestion of food, as it is not in an agreeable manner, or tend to exhilarate our feelings, accelerate digestion



and are the equivalent of unexpressed joys and
cheerful conversation, such as the other hand
disappointed desires or ambition gives
him and Melancthon's character, which is
imperfect.

The desire for drink, and indulgent diet
are subsequent phenomena when the will
fails, this is most probably owing to cerebral
excitation, which induces indigestible, and
consequently, capricious and languor.

The time of exercise in which we indulge
certainly widens the range of digestion
very considerably, our motions habits
a intense application of any hands
impedes this process, by concentrating in
the brain, that energy necessary for the
stomach's mechanical employment has
an opposite tendency, by the moderate
motion which it gives to the parts, accelerated



the process, and prevents the too long sojourn
of the food in the stomach.

It is noticed by the celebrated Comptard that
in the long enjoyment we experience when
walking in an agreeable spot there soon
ensues a confused feeling of comfort in
every part of the trunk, he further remarks
that the breathing, which during the first hours
of digestion was pectoral, becomes manifestly
more abdominal, while the chylous mass is
sifting through the pylorus into the small
intestines.

Nervous agency appears to be essential to the
process of digestion, if we divide the eighth
pair of nerves, we destroy the secretory
action of the stomach, and thereby prevent
or suspend the process, or we might more
properly observe, that plexus of the eighth
pair which goes to supply the stomach.



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It has been previously stated that most persons
after eating a rich meal, feel disposed to
indulge in rest, and from experiment it has
been proven, that a state of absolute quiet, very
greatly assists the progress of digestion, to
be satisfactorily convinced of the correctness
of this position, Dr Haighton made the
following experiment, he having procured
two hounds fed them equally and plentifully,
in a short time after this, he set one of them
to running and employed him in hunting
for several hours, while the other was con-
fined in the kennel at home, he then killed
them both, and upon examination discovered
that very little of the meal was digested
in that dog which he had exercised so
freely, but nearly the whole of it had been
converted into chyme, in the one which
had enjoyed the advantage of rest.



On the functions of the stomach, all the other functions of the body, in some measure depend, as though its agency they derive that support, which is essential to their existence.

The human system is continually subjected to every variety of diseases, climate, vicissitudes of weather, and the mind is at one moment buoyed up by the gilded prospects of prosperity and plenty, and at the next it is sighing at adverse fortune or groaning under the dejection and gloom of disappointed hope, these are the varied causes of a continual waste in the system, of course it is indispensable that we should supply this consumption of substance, this is done by the impatient function of "nutrition," on the art of assimilating foreign matter to that system, which it is intended to preserve, and by which the functions of Life, are kept in constant

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operation.

In closing this dissertation we would remark, that we have not aimed at a display, in either originality of sentiment, or novelty of ingenious digestion has too long been the theme of contemplation with the wisest and most learned Physiologists, for us to attempt anything more, than to cull from the observations and experience of our predecessors.

James F. Griffin
January. 1837.

